

**CCC-846-1**

(07-25-02)

**U.S. DEPARTMENT OF AGRICULTURE**  
Commodity Credit Corporation

**LOAN AND LOAN DEFICIENCY PAYMENT (LDP) RECERTIFICATION FOR APPROVED COOPERATIVE MARKETING ASSOCIATIONS (CMA's)**

**NOTE:** The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a). The authority for requesting the information to be supplied on this form is the Agricultural Act of 1949, as amended, the Federal Agriculture Improvement and Reform Act of 1996, and the Commodity Credit Corporation Charter Act, as amended. The information is necessary in order to participate in the Loan and Loan Deficiency Payment Program. No further monies or other benefits may be paid out under this program unless this form is completed and filed as required by existing law and regulations (7 CFR Parts 1421, 1425, and 1427). No cooperative marketing association participating in an authorized Loan and Loan Deficiency Payment program may have continuing approval unless this completed form has been received (Pub. L. 81-439). The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court magistrate or administrative tribunal. Section 15(a) of the Commodity Credit Corporation Charter Act (62 Stat 1070) provides a fine of not more than \$10,000 or not more than five years imprisonment for making any statement knowing it to be false for the purpose of influencing the action of CCC or of obtaining money under any act applicable to CCC. The making of such false statements will also subject the person to civil liability including liability under 31 USC 231.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0040. The time required to complete this information collection is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. **RETURN THIS COMPLETED FORM TO THE DIRECTOR, PRICE SUPPORT DIVISION, USDA, FARM SERVICE AGENCY, STOP 0512, Room 4095-S, 1400 INDEPENDENCE AVENUE, SW, WASHINGTON, DC 20250-0512.**

|             |                           |  |
|-------------|---------------------------|--|
| 1. Date Due | 2. For Fiscal Year Ending | 3. Return To: <b>Director, Price Support Division<br/>USDA, FSA, Stop 0512, Room 4095<br/>1400 Independence Avenue, SW<br/>Washington, D.C. 20250-0512</b> |
|-------------|---------------------------|--|

|               |                         |                         |                           |
|---------------|-------------------------|-------------------------|---------------------------|
| 4. CMA's Name | 5. CMA Program Location | 6. Regular Mail Address | 7. Overnight Mail Address |
|---------------|-------------------------|-------------------------|---------------------------|

|                             |   |                    |                                   |
|-----------------------------|---|--------------------|-----------------------------------|
| 8. Contact Person and Title | 9. Telephone No. <i>(Include area code)</i> | 11. E-Mail Address | 13. Number of Member Cooperatives |
|                             | 10. FAX No. <i>(Include area code)</i>      | 12. BBS User Name  |                                   |

|                               |           |             |          |
|-------------------------------|-----------|-------------|----------|
| 14. Number of Voting Members: | A. ACTIVE | B. INACTIVE | C. TOTAL |
|                               | +         |             | =        |

|                              |           |          |          |
|------------------------------|-----------|----------|----------|
| 15. Number of Board Members: | A. ACTIVE | B. OTHER | C. TOTAL |
|                              | +         |          | =        |

|                       |           |             |                |           |          |
|-----------------------|-----------|-------------|----------------|-----------|----------|
| 16. Amount of Equity: | A. ACTIVE | B. INACTIVE | C. UNALLOCATED | D. OTHERS | E. TOTAL |
|                       | +         |             | +              |           | =        |

17. Have there been any changes in the Articles of Incorporation? YES  NO  *If "YES", attach a copy of the change*

18. Have there been any changes in the Uniform Marketing Agreement? YES  NO  *If "YES", attach a copy of the new marketing agreement*

| 19. Authorized Commodity Volume Report: <span style="float: right;">1 / Bu.= Bushels      CWT = Hundredweight</span> |                 |                |                     |                  |                                    |                    |
|--|-----------------|----------------|---------------------|------------------|------------------------------------|--------------------|
| A.<br>Authorized Commodity   | B.<br>Crop Year | C.<br>Unit 1 / | D.<br>Member Volume | E.<br>Non-Member | F.<br>Member Cooperative<br>Volume | G.<br>Total Volume |
| Barley   |                 | Bu.            |                     |                  |                                    |                    |
| Canola   |                 | Cwt.           |                     |                  |                                    |                    |
| Corn   |                 | Bu.            |                     |                  |                                    |                    |
| Cotton:<br>Upland  |                 | Bale           |                     |                  |                                    |                    |
| Dry Peas   |                 | Tons           |                     |                  |                                    |                    |
| ELS  |                 | Bale           |                     |                  |                                    |                    |
| Flaxseed   |                 | Cwt.           |                     |                  |                                    |                    |
| Lentils  |                 | Cwt.           |                     |                  |                                    |                    |
| Mohair   |                 | Lbs.           |                     |                  |                                    |                    |
| Mustard Seed   |                 | Cwt.           |                     |                  |                                    |                    |
| Oats   |                 | Bu.            |                     |                  |                                    |                    |
| Peanuts  |                 | Tons           |                     |                  |                                    |                    |
| Rapeseed   |                 | Cwt.           |                     |                  |                                    |                    |
| Rice   |                 | Cwt.           |                     |                  |                                    |                    |
| Safflower  |                 | Cwt.           |                     |                  |                                    |                    |
| Small Chickpeas  |                 | Cwt.           |                     |                  |                                    |                    |
| Grain Sorghum  |                 | Cwt.           |                     |                  |                                    |                    |
| Soybeans   |                 | Bu.            |                     |                  |                                    |                    |
| Sunflower Seed   |                 | Cwt.           |                     |                  |                                    |                    |
| Wheat  |                 | Bu.            |                     |                  |                                    |                    |
| Wool   |                 | Lbs.           |                     |                  |                                    |                    |
| Other  |                 |                |                     |                  |                                    |                    |
| <b>H. TOTALS</b> ➡   |                 |                |                     |                  |                                    |                    |

**20. Information submitted is correct and completed to the best of my knowledge.**

|  |            |                        |
|--|------------|------------------------|
| 20A. SIGNATURE <i>(This application must be signed by an authorized official of the Cooperative)</i> | 20B. TITLE | 20C. DATE (MM-DD-YYYY) |
|--|------------|------------------------|

**PENALTY STATEMENT**

**Section 15(a) of the Commodity Credit Corporation (CCC Chapter Act of 15 USC 714 (m)(a)) provides a fine of not more than \$10,000 or not more than five years imprisonment, or both, for making any statement knowing it to be false for the purpose of influencing the action of CCC or of obtaining money under any act applicable to CCC. The making of such false statements may be subject entity to civil liability, including liable under 31 USC 231.**